

## Record of Incoming Bids / Proposals Received

Bid / Proposal Name: **FINE ARTS EQUIPMENT & SUPPLIES** Bid / Proposal #: **RFP 17-03**

Opening Date and Time: **2:00 p.m., Thursday, October 20, 2016** Buyer: **PUR**

| #  | Date | Vendor Name                  | Vendor Representative<br>(if present at opening) |       | Received by         |                 | O<br>p<br>e<br>n<br>e<br>d | N<br>o<br>B<br>i<br>d | S<br>i<br>g<br>n<br>e<br>d | E<br>P<br>C<br>N<br>T |
|----|------|------------------------------|--|-------|---------------------|-----------------|----------------------------|-----------------------|----------------------------|-----------------------|
|    |      |                              | Representative Name                              | Phone | Mail /<br>Exp. Mail | Hand<br>Deliver |                            |                       |                            |                       |
| 1  | 9/8  | Fender's Music               |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 2  | 9/8  | AV Pro, Inc                  |  |       |                     | ✓               | ✓                          | ✓                     | ✓                          |                       |
| 3  | 9/15 | Norcastco Texas Costume      |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 4  | 9/15 | Sweet Pipes                  |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 5  | 9/15 | Webb's Uniforms              |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 6  | 9/16 | Dallas Strings               |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 7  | 9/19 | Costumes by Dusty            |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 8  |      |                              |  |       |                     |                 |                            |                       |                            |                       |
| 9  | 9/19 | Music is Elementary          |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 10 |      |                              |  |       |                     |                 |                            |                       |                            |                       |
| 11 | 9/20 | All's Formal Wear            |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 12 | 9/20 | Ace Educational Supplies     |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 13 | 9/21 | Bocal Majority               |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 14 | 9/23 | Sharmusic (Shar Products Co) |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 15 | 9/24 | Suzuki Music                 |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 16 | 9/26 | Melhart Music                |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 17 | 9/27 | Williamson Music             |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 18 | 9/28 | AFP Industries               |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |

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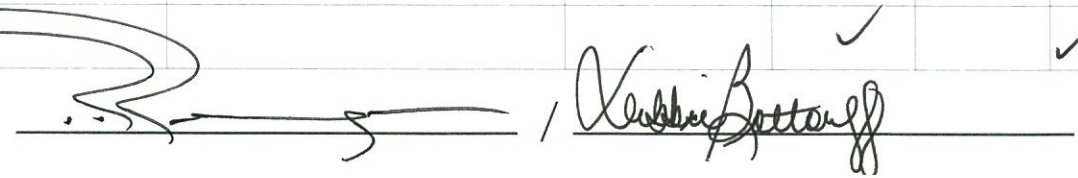
Buyer:

**PUR**

|                            |                       |                            |                       |
|----------------------------|-----------------------|----------------------------|-----------------------|
| O<br>p<br>e<br>n<br>e<br>d | N<br>o<br>B<br>i<br>d | S<br>i<br>g<br>n<br>e<br>d | E<br>P<br>C<br>N<br>T |
|----------------------------|-----------------------|----------------------------|-----------------------|

| #  | Date  | Vendor Name                               | Vendor Representative<br>(if present at opening) |       | Received by         |                 | O<br>p<br>e<br>n<br>e<br>d | N<br>o<br>B<br>i<br>d | S<br>i<br>g<br>n<br>e<br>d | E<br>P<br>C<br>N<br>T |
|----|-------|---|--|-------|---------------------|-----------------|----------------------------|-----------------------|----------------------------|-----------------------|
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| 1  | 10/5  | Romeo Music                               |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 2  | 10/7  | Wenger                                    |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 3  | 10/7  | Universal Melody (Brook Nays) (H&H Music) |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 4  | 10/10 | Tarpley Music Co                          |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 5  | 10/11 | Johnny Paul's Music Stop                  |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 6  | 10/11 | Band Shoppe                               |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 7  | 10/12 | DanzGear                                  |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 8  | 10/13 | The tuba exchange                         |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 9  | 10/14 | Stage Accents                             |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 10 | 10/17 | Directors Assistant                       |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 11 | 10/17 | School Outfitters                         |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 12 | 10/18 | David's Instrument Repair                 |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 13 | 10/18 | Blick Art Materials                       |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 14 | 10/18 | NEMC (National Education Music Co)        |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 15 | 10/18 | Music in Motion                           |  |       |                     | ✗               | ✓                          | ✓                     | ✓                          | ✓                     |
| 16 | 10/18 | Peripote Inc                              |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 17 | 10/19 | Washington Music Center                   |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |
| 18 | 10/19 | J.W. Pepper & Son                         |  |       |                     | ✓               |                            | ✓                     | ✓                          | ✓                     |

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|----|-------|------------------------------------|--|-------|---------------------|-----------------|----------------------------|-----------------------|----------------------------|-----------------------|
|    |       |                                    | Representative Name                              | Phone | Mail /<br>Exp. Mail | Hand<br>Deliver |                            |                       |                            |                       |
| 1  | 10/20 | Steve Weiss Music                  |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 2  | 10/20 | Cascio Interstate Music            |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 3  | 10/20 | West Music Co                      |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 4  | 10/20 | Music & Arts Center                |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 5  | 10/20 | Barbizon Light of Texas            |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 6  | 10/20 | NSEC INC (National Stage Equip Co) |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 7  | 10/20 | Stage Light                        |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 8  | 10/18 | Radical Rags                       |  |       | ✓                   |                 | ✓                          | ✓                     | ✓                          |                       |
| 9  |       |                                    |  |       |                     |                 |                            |                       |                            |                       |
| 10 |       |                                    |  |       |                     |                 |                            |                       |                            |                       |
| 11 |       |                                    |  |       |                     |                 |                            |                       |                            |                       |
| 12 |       |                                    |  |       |                     |                 |                            |                       |                            |                       |
| 13 |       |                                    |  |       |                     |                 |                            |                       |                            |                       |
| 14 |       |                                    |  |       |                     |                 |                            |                       |                            |                       |
| 15 |       |                                    |  |       |                     |                 |                            |                       |                            |                       |
| 16 |       |                                    |  |       |                     |                 |                            |                       |                            |                       |
| 17 |       |                                    |  |       |                     |                 |                            |                       |                            |                       |
| 18 |       |                                    |  |       |                     |                 |                            |                       |                            |                       |

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